

# Morning Order of Worship

Sioux Center United Reformed Church  
Sunday, September 17, 2023

## OPENING OF SERVICE

- \* Call to Worship
- \* Prayer of Invocation
- \* God's Greeting
- \* Hymn of Praise: 194 *Gracious Savior, Gentle Shepherd*

## SERVICE OF RECONCILIATION

- Call to Confession
- Hymn of Confession: 179 *Forgive Our Sins, as We Forgive*
- Assurance of Pardon
- God's Will for Our Lives

## SERVICE OF BAPTISM

- The Promises, Instruction, and Vows (pg 13)
- The Baptism of Luke John Koenen
- Baptismal Prayer

## SERVICE OF GRATITUDE

- \* Hymn of Praise: 429 *Come, Thou Fount of Every Blessing*
- Congregational Prayer

## SERVICE OF THE WORD

- \* Hymn of Preparation: 172 *Speak, O Lord*
- Prayer of Illumination
- Scripture: Jonah 4:1-5
- Message: **WHY ARE YOU ANGRY?**
- Prayer of Application

## CLOSING OF SERVICE

- \* Hymn of Preparation: 168 *Father, Again in Jesus' Name We Meet*
- Offertory Prayer
- Psalm of Thanksgiving: 103C:1,4,7,8 *Come, My Soul, and Bless the*

LORD

Offering: Christian Education Fund (received during song)

- \* Benediction
- \* Doxology: 241:1 *O God beyond All Praising* (unannounced)

*\*Please stand if you are able*

## WHY ARE YOU ANGRY?

Scripture: Jonah 4:1-5  
September 17, 2023 AM  
Rev. Jon Bushnell

1. It displeased Jonah exceedingly, and he was angry.
2. It is better for me to die than to live.
3. Do you do well to be angry?

## Questions for Personal and Family Devotions

1. Why was Jonah angry?
2. What was Jonah's real problem?
3. What is God trying to teach Jonah?
4. How is Jonah's response like the response of the older brother in Luke 15?
5. How is your anger because of the misplaced gods in your life?
6. What is God trying to teach you?

# Evening Order of Worship

Sioux Center United Reformed Church

Sunday, September 17, 2023

## WHY HAVE YOU FORSAKEN ME?

Scripture: Psalm 22:1-21

September 17, 2023 PM

Rev. Benjamin Davenport

### THE CHURCH GATHERS TOGETHER

- \* Call to Worship
- \* Prayer of Invocation
- \* God's Greeting
- \* Hymn of Praise: 351 *How Deep the Father's Love for Us*

### TO AFFIRM OUR FAITH

- \* The Apostles' Creed (pg 851)
- \* Psalm of Response: 22D *The Ends of All the Earth Shall Hear*

### TO PRAISE GOD

Psalm 48

Psalm of Praise: 48B:1,3,5 *The LORD is Great and Greatly Praised*

### FOR SERVICE OF GRATITUDE

Congregational Prayer

### TO HEAR GOD'S WORD

- \* Psalm of Preparation: 22A:1-6 *My God, My God, O Why Have You Forsaken Me*

Prayer of Illumination

Scripture: Psalm 22:1-21

Message: **WHY HAVE YOU FORSAKEN ME?**

Prayer of Application

### AND DEPARTS TO SERVE

- \* Hymn of Response: 342 *Stricken, Smitten, Afflicted*
- Offertory Prayer
- Hymn of Thanksgiving: 254 *Let All Things Now Living*
- Offering: General Fund (offering received during song)
- \* Benediction
- \* Doxology: 100A *Shout to the LORD, All Earth* (unannounced)

*\*Please stand if you are able*

I. Introduction (Acts 2:30f, 2 Pet. 1:21; 1 Pet. 1:10-11)

II. Feeling Forsaken, Yet Confident of Deliverance (**1-11**)

a. Forsaken (**1-2**; Mk. 8:31, Ps. 73:25-26)

b. You Are Holy (**3-5**)

c. But I Am A Worm (**6-8**; Isa. 52:14, Matt. 27:42-43)

d. You Have Been My God (**9-11**; Ps. 139:13-16)

III. Facing Imminent Death from Bestly Enemies (**12-18**)

a. The Devil's Zoo (**12-13; 16**)

b. The Suffering Savior (**14-15**; Acts 17:25, Heb. 1:3, Jn. 4:14, 19:23-24)

IV. A Cry for Deliverance from Death (**19-21**; Heb. 2:14-15, 2 Cor. 5:21, Jn. 6:37, Mt. 28:20)

### Questions for Personal and Family Devotions

1. What can we learn from the alternation of "minor" and "major" keys in the four sections of verse 1-11?
2. Was Jesus truly forsaken by God? Share some ways He was forsaken and some ways He was not forsaken.
3. What does v1 reveal is Jesus' priority? Does your life show your relationship to God is your greatest concern?
4. Share some ways Psalm 22 teaches us how we should respond to our trying circumstances. What can we preach to ourselves in such times (vv. 3-5, 9-11)? If you are a believer, will God ever forsake you? How do you know?